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MONDAY, 11 JULY 2022

TO: ALL MEMBERS OF THE GOVERNANCE & AUDIT COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE GOVERNANCE & AUDIT COMMITTEE WHICH WILL BE HELD IN THE CHAMBER - COUNTY HALL, CARMARTHEN. SA31 1JP AND REMOTELY AT 10.00 AM ON FRIDAY, 15TH JULY, 2022 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Wendy Walters

CHIEF EXECUTIVE

Democratic Officer: Julie Owens		
Telephone (direct line):	01267 224088	
E-Mail:	juowens@carmarthenshire.gov.uk	
This is a multi-location meeting. Committee members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.		

The meeting can be viewed on the Authority's website via the following link:- <u>https://carmarthenshire.public-i.tv/core/portal/home</u>

Wendy Walters Prif Weithredwr, *Chief Executive*, Neuadd y Sir, Caerfyrddin. SA31 1JP *County Hall, Carmarthen. SA31 1JP*

GOVERNANCE & AUDIT COMMITTEE

PLAID CYMRU GROUP - 4 Members

Cllr. Kim Broom Cllr. Karen Davies Cllr. Alex Evans Cllr. Elwyn Williams

LABOUR GROUP - 3 Members

Cllr. Lewis Davies Cllr. Philip Warlow Cllr. Janet Williams

INDEPENDENT GROUP - 1 Member

Cllr. Giles Morgan

LAY MEMBERS

Julie James Malcolm MacDonald David MacGregor

AGENDA

- 1. APOLOGIES FOR ABSENCE.
- 2. DECLARATIONS OF PERSONAL INTERESTS

3. APPOINTMENT OF CHAIR OF THE GOVERNANCE AND AUDIT COMMITTEE FOR 2022/23

The Local Government & Elections (Wales) Act stipulates that the member appointed as the committee chair **must** be a lay person.

- 4. APPOINTMENT OF VICE CHAIR OF THE COMMITTEE FOR 2022/23
- 5. PROGRESS REPORTS:

	5 .1	SCHOOL BUDGETS	5 - 14
	5.2	AUDIT WALES REVIEW OF PLANNING SERVICES CARMARTHENSHIRE COUNTY COUNCIL	15 - 58
6.	INTE	RNAL AUDIT PLAN UPDATE 2021/22 AND 2022/23	59 - 76
7.	INTERNAL AUDIT ANNUAL REPORT 2021/22		77 - 96
8.	TO CONSIDER THE FOLLOWING DOCUMENTS PREPARED BY AUDIT WALES:		
	8 .1	AUDIT WALES WORK PROGRAMME UPDATE	97 - 112
	8 .2	2022 AUDIT PLAN - CARMARTHENSHIRE COUNTY COUNCIL	113 - 130
	8.3	2022 AUDIT PLAN - DYFED PENSION FUND	131 - 142
9.		MARTHENSHIRE COUNTY COUNCIL ANNUAL ERNANCE STATEMENT 2021/22	143 - 192
10.	FOR	VARD WORK PROGRAMME	193 - 200
11.	_	TES OF RELEVANT GROUPS TO THE GOVERNANCE & T COMMITTEE:	201 - 204
	11 .1	RISK MANAGEMENT STEERING GROUP 12 MAY 2022	205 - 208
	11 .2	MINUTES OF THE GRANTS PANEL 29 NOVEMBER 2021	209 - 214
	11 .3	MINUTES OF THE GRANTS PANEL 08 MARCH 2022	215 - 220
12.		GN AS A CORRECT RECORD THE MINUTES OF THE ERNANCE AND AUDIT COMMITTEE HELD ON THE:-	
	12 .1	11TH MARCH 2022	221 - 228

12 .2 8TH APRIL 2022 229 - 232